

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



APRIL 22, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - EMA: Appropriation for EMA E911 Wireless Tax Revenue Fund-\$505,000.00
 - Prosecutor: 2026 VAWA-c Appropriations 2023-WF-VA2-8212c-\$29,986.99
 - Prosecutor: 2026 VAWA Appropriations 2025-WF-VA2-97501-\$37,897.12
- Intergovernmental Journal Entries:
 - CDBG/HOME to RPC: Reimburse CDBG/HOME Admin Exp Invoices 2091 and 2092-\$45,191.12

- Commissioners to RPC: 2026 RPC dues Invoice #2103-\$80,000.00
- Commissioners to Soil & Water Conservation: Soil & Water Drainage MOU 2026-\$110,000.00
- Community Development to Motor Vehicle & Gas Taxes: Perry Improvements Request 1-\$100,000.00
- ISP TCAP Fund 26-27 to Sheriff TCAP: 4th Qtr. April-June 2026 TCAP Funding-\$75,000.00
- Job & Family Services to DataProcessing: March 2026 JFS IT Charge 2026-29-ITC-\$92.92
- Job & Family Services to Family Court: JFS Reimburse Family Court February 2026 IV-D-\$1,396.01
- Prosecutor to Prosecuting Attorney: DTAC-Salary, Medical, PERS & Health Q1 (Jan-March 2026)-\$102,449.86
- Prosecutor to Prosecuting Attorney: Tax Lien-Salary, Medical, PERS & Health Q1-\$10,632.15
- Sanitary Engineer to Data Processing: March 2026 Sanitary IT Charges 2026-28-ITC-\$111.32
- Stark Mental Health and Recovery Services to Sheriff: 2nd Half 2026 Behavioral Health Drug Reimbursement Program-\$82,490.00

Discuss and Consider Approval (Kris Miller)

- Engineer: A Resolution declaring Stark County Commissioner Property as excess property and authorizing it to be sold on Govdeals.
Rotary four post car lift
- Commissioners: A Resolution authorizing the County Administrator to Apply for Membership, on behalf of the Board of Stark County Commissioners, to join the WEX Fuel Card Program through Sourcewell.
- Job and Family Services: Approve a Resolution for Stark County Job and Family Services to participate in the Ohio Fellowship Program through the Public Children Service Agency of Ohio.
The Ohio Fellowship Program provides reimbursement for wages, benefits, mileage, and incentives for current students. These college interns work a maximum of 26 hours a week and are able to participate in this program for two consecutive semesters.

Requisitions (Kris Miller)

- Engineer: One (1) 2025 Superior Broom Vehicle for Highway Department to be used for sweeping & berming operations-Vendor: Southeastern Equipment Co Inc.-\$65,750.00

Non-Encumbered Expenses (Kris Miller)

- Facilities: Boiler Certificate Fee-Vendor: Treasurer Department of Commerce-\$68.25

Travel (Kris Miller)

- Two EMA employees seeking to use a county vehicle to attend Ohio Edison Safety Day on April 22, 2026 in Akron, OH.
- One Job & Family Services employee seeking \$45.00 to attend an EI-Winning the First Month Micro Learning Recording Session on April 28, 2026 in Columbus, Ohio.

Engineer (Jennifer Odey)

- A Resolution approving a Professional Services Agreement with American Structurepoint, Inc. to perform design services for the 12th St. and Perry Dr. Roundabout Project, PID 122280.
The Stark County Engineer requests the Board of Commissioners to approve a Professional Services Agreement with American Structurepoint, Inc. for the project development process for the improvements to reconstruct the 12th St. and Perry Dr. Intersection PID 122280 Project. The total cost of both the basic services and any “If Authorized” work shall not exceed \$575,733.00. Design engineering costs for this project are to be paid for from the 012 Motor Vehicle Funds and Right of Way Acquisition costs will be paid by Federal STBG funds through SCATS. The project construction is funded by SCATS using a combination of funding for Right of Way acquisition and construction. The total project cost associated with Federal Funds is estimated at \$3,987,300 and 80% of the funding will come from SCATS. American Structurepoint was selected using the Engineers’ Qualification Based Selection (QBS) Process.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving a Drainlayers' License for Bell Trucking dba Tank Pro commencing on April 22, 2026, and ending on the first day of March 2027.

- A Resolution approving plans, specifications and estimate of cost, and authorizing the bidding of, Project P-641, Collection System Repairs in the Stark County Metropolitan Sewer District.

The Sanitary Engineer is requesting the Board of Commissioners approve the detailed plans, specifications, estimates of cost, and advertisement for bid project P-641. The project includes repairs to manholes in various locations throughout the sewer district.

Regional Planning (Jennifer Odev)

- A Resolution approving a time extension for the General Performance Bond for The Glens of Jackson No. 1 Allotment in Jackson Township.

The Subdivision Engineer is requesting the Board of Commissioners to approve a time extension on the general performance bond for The Glens of Jackson No. 1 Allotment in Jackson Township. The time extension request is to allow the remaining punch list work to be completed, and some of the remaining work is weather dependent. The Developer has provided a schedule to complete the work and proof the bond has been kept up to date. Recommendation is to approve the one-year extension from January 24, 2026, to January 24, 2027.

Commissioners (Jennifer Odev)

- A Resolution establishing a New Fund for the Stark County Family Court FY27 Youth Services Reclaim Grant.

The Stark County Family Court has requested a new fund to be established for the above said grant for the purpose of tracking receipts and expenditures for said fund.

- A Resolution Approving Change Order No. 3 for the Stark County Office Building 3rd Floor RPC Interior Renovations Project.

Sol Harris/Day is requesting the Board of Commissioners approve and authorize the President of the Board to sign Change Order No. 3 to Massillon Construction & Supply on the COB 3rd Floor RPC Interior Renovations Project. The total allowance additions of this change order are \$22,830.00, due to scope of work change on the 3rd Floor HVAC and on the 4th Floor ADA bathroom. The original contract amount for this project was \$2,394,629.00. The adjusted contract amount, factoring in previous change orders additions and deductions, is \$2,379,376.10. The allowance amount for this contract is \$40,000.00. The adjusted allowance amount, factoring in previous change orders additions and deductions, the available allowance amount is \$5,417.42 for this contract. All changes have been reviewed and approved by the Director of Facilities.

- A Resolution approving and authorizing the President of the Board to sign the FY 2025 Emergency Management Performance Grant (EMPG) Agreement for the \$138,323.00 grant.
- A Resolution approving a Type 2 Annexation petition, known as, “The 2050 & 2232 Central Ave SE-2025 Annexation” from Canton Township to the City of Canton.

On March 27, 2026, the Agent for the Petitioner filed “The 2050 & 2232 Central Ave SE-2025 Annexation”, a Type 2 annexation. There is one (1) statutorily defined property owner within the annexation area. All conditions for the annexation have been met by the petitioner. When an ordinance or resolution of consent/objection is not submitted by a Municipality and/or the Township within 25 days of the petition's filing it is presumed to be their consent. In this instance, neither the municipality nor the township filed an ordinance or resolution consenting or objecting to the annexation. The Board, therefore, shall approve “The 2050 & 2232 Central Ave SE-2025 Annexation”, a Type 2 annexation, as directed by ORC 709.023 (D).

- A Resolution approving a Detention Basin Agreement between Redwood Jackson Township Wales NW Avenue OH P1 Fee Owner LLC and the Stark County Board of Commissioners.
- A Resolution approving the 2026 Stark County Jail Housing Contracts between the Board of Commissioners, the Stark County Sheriff, the City of Alliance, the City of Canton, and the City of Massillon.
The Stark County Sheriff is requesting the Board approve and authorize itself to sign a Stark County Jail Housing contact with the City of Alliance, the City of Canton and the City of Massillon. The agreements will be effective, retroactively, from March 1, 2026, through February 28, 2027. The rate will be \$141.50 per day per prisoner, together with the fees required by Section 311.17 (B) (3) (a) of the ORC or subsequent revisions thereof.

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 4/27	10:00	Board Room		No Work Session.
Tues 4/28	10:00	Board Room		No Work Session.
Wed 4/29	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# Listen Only